

Black Panther Party & Bürgerrechtsbewegung

Die Black Panther Party und ihr 10 Punkte Programm

1. Im Prolog des Films THE HATE U GIVE bittet Starrs Vater Maverick seine Kinder, das 10-Punkte-Programm der Black Panther Party auswendig zu lernen. Als Starrs Familie nach dem Fernsehinterview angegriffen wird, fühlt Starr sich schuldig und zweifelt daran, ob ihre Entscheidung richtig war. Maverick spricht seinen Kindern daraufhin Mut zu und bezieht sich dazu erneut auf das 10-Punkte-Programm.

- a) Lies dir das 10-Punkte-Programm der Black Panther Party (M1) in Ruhe durch.
- b) Schau dir im Anschluss die oben beschriebene Szene (Timecode: 01:11:17-01:13:25) an. Welchen Punkt soll Starr zitieren und was sagt dieser Programmpunkt inhaltlich aus?



c) Maverick hat seinen Kindern „sprechende“ Namen gegeben. In dieser Szene erfährst du, was die Namen bedeuten. Welche Bedeutung hat der Name Starr und inwiefern passt er zu Starrs Handeln?

2. Wer waren die Black Panther und zu welcher Zeit waren sie politisch aktiv? Recherchiere im Internet, mache dir Stichpunkte und gib deine Quellen an. Tragt eure Ergebnisse im Anschluss im Plenum zusammen.

M1: 10-Punkte-Programm der Black Panther Party

Ten Point Platform of the Black Panther Party

What
We
Want



BOBBY SEALE CHAIRMAN, B.P.P.
HUEY P. NEWTON MINISTER OF DEFENSE, B.P.P.
ELDRIDGE CLEAVER MINISTER OF INFORMATION, B.P.P.

What
We
Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

Quelle: <https://depts.washington.edu/civilr/images/bpp/docs/BPP4-8.jpg> (11.12.2020, 14:45 Uhr)

Bürgerrechtsbewegung in den USA



1. In Starrs Elternhaus hängt dieses Bild. Zu sehen ist Malcolm X.

a) Recherchiere zunächst, wer Malcolm X war und welche Rolle er in der amerikanischen Bürgerrechtsbewegung der 1950er und 1960er Jahre gespielt hat.

b) Was hat die Black Panther Party mit Malcolm X zu tun?

c) Welche Haltung vertrat der Bürgerrechtler Martin Luther King im Gegensatz zu Malcolm X?

2. Starrs Vater Maverick ist ein überzeugter Vertreter der Black Panther Programmatik. Die Black Panther vertraten die Ansicht, dass es richtig ist, die eigenen Überzeugungen wenn nötig auch mit Waffengewalt durchzusetzen. Maverick, Starr und Seven sprechen davon, ihr Ziel „mit allen notwendigen Mitteln“ zu verfolgen. Findest du dazu auch Gewalt gegen andere Menschen legitim? Gib eine begründete Einschätzung dazu ab.
